



Please type a plus sign (+) inside this box → ☒

Approved for use through 9/30/00. OMB 0651-0031  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

4F  
3800

|  |                      |                        |           |
|--|----------------------|------------------------|-----------|
| <b>TRANSMITTAL FORM</b><br><i>(to be used for all correspondence after initial filing)</i> | Application Number   | 09/727,019             |           |
|  | Filing Date          | November 28, 2000      |           |
|  | First Named Inventor | Daniel L. Cox          |           |
|  | Group Art Unit       | 3738                   |           |
|  | Examiner Name        | Suzette Jackson        |           |
| Total Number of Pages in This Submission   |                      | Attorney Docket Number | ACS-53509 |

| ENCLOSURES (check all that apply)  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Assignment Papers (for an Application)                         | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment / <del>Response</del>          | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final                              | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition    | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> To Convert a Provisional Application                           | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)        |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer  | Return Postcard  |
| <input type="checkbox"/> Information Disclosure Statement PTO/SB/08A         | <input type="checkbox"/> Small Entity Statement   |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> Request for Refund   |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    | Remarks   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

RECEIVED  
APR 11 2003  
TECHNOLOGY CENTER R3700

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |  |
|--|--|
| Firm or Individual name                    | Thomas H. Majcher, Registration No. 31,119 |
| Signature                                  |  |
| Date                                       | April 2, 2003                              |

| CERTIFICATE OF MAILING  |                   |      |          |
|---|-------------------|------|----------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 4-2-2003 |                   |      |          |
| Typed or printed name   | Thomas H. Majcher |      |          |
| Signature   |                   | Date | 4-2-2003 |

+ Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231



CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8  
I hereby certify that this correspondence is being deposited with  
the United States Postal Service with sufficient postage as First  
Class Mail in an envelope addressed to: Commissioner of Patents,  
Washington, D. C. 20231 on April 2, 2003.

*Thomas H. Majcher*  
Thomas H. Majcher, Reg. No. 31,119

# 10  
PATENT  
*Amdb B*  
*C.W.F.*  
*J. Dyce*  
*4/14/03*  
RECEIVED  
APR 11 2003  
TECHNOLOGY CENTER R3700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Inventor: Daniel L. Cox

Serial No.: 09/727,019

Filed: November 28, 2000

For: STENT DELIVERY SYSTEM WITH  
ADJUSTABLE LENGTH BALLOON

Examiner: Jackson, Suzette J.

Group Art Unit: 3738

Client ID/Matter No. ACS-53509

April 2, 2003  
Los Angeles, California

AMENDMENT AFTER FINAL PURSUANT TO 37 C. F. R. SECTION 1.116

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

This Amendment is made to the final Office Action of January 14, 2003. Entry of  
this Amendment is respectfully requested.